भारत सरकार वित्त मन्त्रालय, व्यय विभाग केन्द्रीय पेंशन लेख कार्यालय त्रिकूट-॥ भीकाजी कामा प्लेस नई दिल्ली-110066 कोन : 26174596, 26174456, 26174438



GOVERNMENT OF INDIA
MINISTRY OF FINANCE
DEPARTMENT OF EXPENDITURE
CENTRAL PENSION ACCOUNTING OFFICE
TRIKOOT-II, BHIKAJI CAMA PLACE,
NEW DELHI-110066
PHONES: 26174596, 26174456, 26174438

CPAO/IT&Tech/Revision (Pre-2006) /2016-17/19

27th April,2016

Office Memorandum

Subject:-Revision of pension of pre-2006 pensioners - delinking of revised pension from qualifying service of 33 years.

Attention is invited to OM No. CPAO/IT&Tech/Revision (Pre-2006) /2016-17/11 dated 12th April,2016 on the captioned subject whereby all Pr. CCAs/CCAs/ CAs/ Accountants General and Administrators of UTs were requested to direct their PAOs to urgently take necessary action and revise such cases by using e-Revision utility of NIC- CGA.

- 2. To facilitate the PAOs to process these cases, a tentative list of such pensioners has been provided on CPAO's website i.e. www.cpao.nic.in in CCA's login and PAO's login. All PAOs may download the same by using their login provided by CPAO. PAOs may check these cases from their records too for their coverage under OM No. 38/37/08-P&PW (A) dated-6th April, 2016. Further, if additional cases come into notice which are covered by this OM, may also be processed by PAOs.
- 3. A Ministry-wise list of total number of pensioners whose details have been provided in respective CCA's & PAO's login is also enclosed for Pr. CCAs/CCAs/ CAs/ Accountants General and Administrators of UTs to monitor the disposal of revision cases by their concerned PAOs. The pending few cases pertaining to OM No. 38/37/08-P&PW (A) dated-30th July, 2015 have been incorporated in this list as present e-revision utility of NIC-CGA takes in to account the effect of pending post-2006 revisions in respective cases, as applicable.
- All Pr. CCAs/CCAs/ CAs/ Accountants General and Administrators of UTs are requested to ensure that all pending revision cases are processed and sent to CPAO latest by 31st May, 2016 positively.

Encl : As above

(Subhash Chandra) Controller of Accounts Ph.011-26174809

To

i) All Pr. CCAs/CCAs/CAs (Ministries/Departments) /Administrator of UTs/AGs.

Copy alongwith enclosures for information to:-

- i) PPS to CGA, O/o CGA, 7th Floor, Lok Nayak Bhawan, Khan Market, New Delhi 110 003
- ii) PS to Addl. CGA (GPG) O/o CGA, 7th Floor, Lok Nayak Bhawan, Khan Market, New Delhi 110 003

Controller of Accounts

MINISTRY WISE NUMBER OF CASES TO BE REVISED UNDER OM 6 APRIL 2016
INCLUDING OM 30 JULY 2015 (PENDENCY as on 27/04/2016)

ACCOUNTANT GENERAL(A&E)	1514
ACCOUNTANT GENERAL(H C JUDGES)	28
ACCOUNTANT GENERAL(STATES)	48
AGRICULTURE	953
ANDAMAN & NICOBAR ISLAND ADMN.	212
ATOMIC ENERGY	7661
CHEMICAL & FERTILIZER	41
CIVIL AVIATION	546
COAL	419
COMMERCE & TEXTILES	827
CONSUMER AFFAIR FOOD & PUB DST	467
	182
	5
	163
	615
	340
ELECTION COMMISSION OF INDIA	19
	1
	229
	327
	1558
	2354
	2027
	19
	1496
	58629
HUMAN RESOURCES DEVELOPMENT	372
	664
	1506
INFORMATION AND TECHNOLOGY	139
	591
	3
	256
	1040
	22
DEDSONNEL BURLIC GRIEVANCES	36
PETROLEUM AND NATURAL GAS	1
PETROLEUIVI AND NATURAL GAS	45
	38
	88
	1
	20
	ACCOUNTANT GENERAL(H C JUDGES) ACCOUNTANT GENERAL(STATES) AGRICULTURE ANDAMAN & NICOBAR ISLAND ADMN. ATOMIC ENERGY CHEMICAL & FERTILIZER CIVIL AVIATION COAL COMMERCE & TEXTILES CONSUMER AFFAIR FOOD & PUB DST CORPORATE AFFAIRS DADRA & NAGAR HAVELI DEFENCE (CIVIL) DELHI ADMINISTRATION EARTH SCIENCES ELECTION COMMISSION OF INDIA ENVIRONMENT ENVIRONMENT ENVIRONMENT & FORESTS EXTERNAL AFFAIRS FINANCE FINANCE - C.B.E.C. FINANCE - C.B.E.C. FINANCE- C.B.D.T. FOOD PROCESSING INDUSTRIES HEALTH & FAMILY WELFARE HOME AFFAIRS HUMAN RESOURCES DEVELOPMENT INDUSTRY INFORMATION AND BROADCASTING INFORMATION AND TECHNOLOGY LABOUR LAKSHADWEEP ADMN. LAW, JUSTICE AND SCI LOK SABHA SECRETARIAT MINES NEW AND RENEWABLE ENERGY PERSONNEL, PUBLIC GRIEVANCES PETROLEUM AND NATURAL GAS PLANG, STATS & PROG. IMPLMNTN POWER PRASAR BHARTI PRESIDENT'S SECRETARIAT

activation (F. 87)	TOTAL	TA MARKET MAKES SHOWN JOSEP
54	WATER RESOURCES	93327
53	UT LAKSHADWEEP	839
52	URBAN DEVELOPMENT	1
51	TELECOMMUNICATION	1582
50	SUPPLY	13
49	STEEL	431
48	SPACE	33
47	SOCIAL JUSTICE AND EMPOWERMENT	1169
46	SHIPPING, ROAD TRNSPRT&HIGHWAYS	37
45	SCIENCE & TECHNOLOGY	424
44	RURAL DEVELOPMENT	1333
	THE PROPERTY OF A SERVICE OF A	32